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## REQUEST **FOR**

## CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. See The American Inventors Protection Act of 1999 (AIPA).

| Application Number     | 10/705,493           |  |  |  |  |
|------------------------|----------------------|--|--|--|--|
| Filing Date            | November 10, 2003    |  |  |  |  |
| Examiner Name          | Pardo, Thuy N.       |  |  |  |  |
| First Named Inventor   | Eric Hamilton et al. |  |  |  |  |
| Group Art Unit         | 2171                 |  |  |  |  |
| Attorney Docket Number | 112056-0120          |  |  |  |  |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53 (d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

| 1.                                    | Sul   | bmissio            | n required unde                         | er 37 C.F.R. § 1.114   |          |                                     |                            |   |  |
|---------------------------------------|---|--------------------|---|--|----------|-------------------------------------|----------------------------|---|--|
|                                       | a. Previously submitted   |                    |   |  |          |                                     |                            |   |  |
|                                       | <ul> <li>i. Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on</li></ul>   |                    |   |  |          |                                     |                            |   |  |
|                                       | b.<br>i.<br>ii<br>iii.<br>iv.   | Aff                | eliminary Amen<br>idavit(s)/Declara     | • •  |          |                                     |                            |   |  |
| 2.                                    | Misce   | ellaneou           | ıs                                      |  |          |                                     |                            |   |  |
|                                       | a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period ofmonths. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required) |                    |   |  |          |                                     |                            |   |  |
|                                       | <u>þ.</u> □   | Other              |   |  |          |                                     |                            |   |  |
| 3.                                    |   |                    |   |  |          |                                     |                            |   |  |
|                                       | any deficiencies in  a.   The Director is hereby authorized to charge the following fees, or credit any overpayments, to  Deposit Account No. 03–1237   |                    |   |  |          |                                     |                            |   |  |
|                                       | i.<br>ii.<br>iii.   |                    | tension of time f                       | under 37 C.F.R. § 1.17(e)<br>fee (37 C.F.R. §§ 1.136 and     |          |                                     |                            |   |  |
|                                       | b. 🛛  | Check              | in the amount o                         | of \$790 enclosed (= RC                                      | E fee    | <u>)</u>                            |                            |   |  |
|                                       | c. Payment by credit card (Form PTO-2038 enclosed)  |                    |   |  |          |                                     |                            |   |  |
|                                       |   |                    | SIGNA                                   | ATURE OF APPLICANT,  | ATTO     | RNEY, OR A                          | AGEN                       | T REQUIRED  |  |
| Name                                  | Name (Print /Type)  |                    | A. Sidney                               | Johnston   |          | Registration                        | ation No. (Attorney/Agent) |   | 29,548   |
| Signa                                 | ture  |                    | C. fid                                  | reelshur   | ne       | Date                                |                            | November 29, 20                                       | 006  |
| ERTIFICATE OF MAILING OR TRANSMISSION |   |                    |   |  |          |                                     |                            |   |  |
| I hereby<br>RCE, C                    | certify th  | at this conner For | orrespondence is t<br>Patents, Box 1450 | peing deposited with the Unit<br>, Alexandria, VA 22313-1450 | ed State | es Postal Servi<br>simile transmitt | ice as<br>ted to           | first class mail in an env<br>the U.S. Patent and Tra | elope addressed to: Mail Stop<br>demark Office on 11/29/06 |
| Name                                  | (Print /T   | ype)               | Stephanie N                             | M. Mannino   |          |                                     |                            |   |  |
| Signa                                 | Signature Statanie Manne  |                    |   | SW   | Date     | Nov                                 | ember 29, 2006             |   |  |
| Bure                                  | den Hour  | Stateme            | ent: This form is es                    | timated to take 0.2 hours to                                 | complete | e. Time will var                    | y dep                      | ending upon the needs o                               | of the individual case. Any                                |

comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Mail Stop RCE, Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450.

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